GOVERNMENT OF ANDHRA PRADESH ABSTRACT

 $\textbf{Budget Estimates 2014-15 - Budget Release Order for Rs.} \ \underline{\textbf{2,07,90,000}} \textbf{- to} \ \underline{\textbf{FISHERIES, HOD}} \ \textbf{Orders - Issued.}$

FINANCE (EBS-II-A-C-AHFCS-E) DEPARTMENT

G.O.Rt.No.: 3057

Dated: 22-12-2014

Read the following:-

- 1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
- 2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
- 3. G.O.Ms.No.190, Finance (BG.I) Department, dt.17.09.2014
- ${\bf 4.~G.O.Ms.No.191, Finance~(BG.I)~Department, dt. 19.09.2014}$
- ${\bf 5.~G.O.Ms.No.192, Finance~(BG.I)~Department, dt. 19.09.2014}$
- 6. G.O.Ms.No.200, Finance (BG.I) Department, dt.17.10.2014
- 7. AHDD&F Department U.O.No.5434/Fish/A3/2014 dt.20-11-2014 8. C.No.205/BG.II /2014 dt.09-12-2014

ORDER:

In pursuance of the orders issued in references read above, the Commissioner <u>FISHERIES</u>, <u>HOD</u> is hereby issued a Budget Release Order for an amount of Rs.<u>2,07,90,000</u>/-(Rupees <u>Two Crores Seven Lakhs Ninety Thousands</u>) Plan as additional funds in relaxation of Treasury Control Orders and Quarterly regulation orders subject to obtaining supplementary grant at appropriate time during the current financial year 2014-15 towards payment for implementation of Development of Fisheries Schemes under Plan.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2014-15	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2014-15	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Development of Fisheries Procedure of Drawal of Funds: Detailed Voucher Bill / GIA Drawing Officer: Concerned Drawing Officer Remarks:									
1	2405-00-800-11-25-310-312	V		2,07,90		2,07,90		2,07,90	
		Total		2,07,90		2,07,90	:	2,07,90	

The (ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh

Principal Secretary to Government (RE)

To

THE PRINCIPAL SECRETARY TO GOVERNMENT, ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT, A.P., HYD

THE COMMISSIONER, FISHERIES, HOD, A.P., HYD

The Director of Treasuries & Accounts, A.P. Hyd.

The Pay & Accounts Officer, Hyd

The Accountant General, AP Hyd.

The Reins(Budget Computers)

// FORWARDED BY ORDER //

SECTION OFFICER.